Jefferson County Solid Waste Committee

Jefferson County Courthouse 311 S. Center Avenue, Room 203 Jefferson, WI 53549 Agenda June 4, 2019 - 8:30 a.m.

Members: Dick Schultz-Chair, Greg David-Vice Chair, Peter A. Hartz-Secretary, Roger Lindl, and

Jeff Johns

Staff: Brett Scherer, Matt Zangl, Sarah Higgins and Lindsey Schreiner

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Introductions
- 5. Approval of the Agenda
- 6. Public Comment (Not to exceed 15 minutes Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communication
- 8. Approval of Minutes For March 8th, May 16th and May 18th
- 9. Discussion and Possible Action on Incinerator Regulations
- 10. Discussion and Possible Action on Deer Track Park Landfill
 - a. Landfill Updates Dean Kelly
- 11. Discussion and Summary on Deer Track Park Landfill May 18th, 2019
- 12. Discussion and Summary on Jefferson County Dairy Breakfast May 16th, 2019
- 13. Discussion and Possible Action on Updates from Ixonia and Watertown Recycling
 - a. Watertown Update Randy Frank
 - b. Ixonia Update Vic Karaliunas
- 14. Discussion and Possible Action on Appliance Recycling
- 15. Discussion and Possible Action on Clean Sweeps for 2019
 - a. Summary For 2019 Clean Sweeps
 - b. Summary of Donations
- 16. Discussion and Summary on Drug Collection
 - a. Drug Updates for Spring Collection
 - b. Jefferson County Drug Free Coalition Schreiner
- 17. Discussion and Possible Action on Jefferson County Fair
 - a. Fair Schedule and Fair Booth
- 18. Discussion and Possible Action on 2020 Budget
- 19. Upcoming Meeting Dates and Possible Agenda Items.
- 20. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.